

19th March, 1983

The Peak International Architectural Competition Jurors' Report

In reaching a majority decision the undersigned members of the Jury for The Peak Competition Hong Kong were mindful of the turmoil in architectural thought at this time. The Jury put great faith in the competition system - the one forum through which all architects have the opportunity to reach beyond the norm and be recognised.

Entry No. 129 was unique among 539 entries received. This entry, at a time of highly referenced architectural thinking, often reaching back into antiquity, has as its reference the 1920 Suprematist philosophy and stretches the imagination well beyond normal bounds.

In spite of a certain lack of resolution in some areas the project accepted the challenge of a competition, concentrating energies on exploration of ideas as apposed to resolution of detail, an approach common to many other entries. The sculptural nature of this solution promises to extend the imagination and symbolise the essence of a new building type in a unique location.

This decision was not unanimous and represented many hours of deliberation and strong expression of personal feelings. The debate, quite simply, explored the question of a selection based on demonstrable competence or the acknowledgement of a brilliant idea with full competency obviously possible, but yet to be demonstrated.

In general the quality of entries was not up to expectation, most architects slavishly following the brief without questioning and as a result an alarmingly uniform range of solutions were presented.

We believe this attitude to be unfortunate and it can in no way further the profession of architecture.

The Jury wish to acknowledge the efforts of Jon Prescott, Margaret Huffadine and their staff and applaud their professionalism in conducting the competition. We look forward to the success of the project.

Jury Members:

John Andrews, Chairman

Arata Isozaki

Gabriel Formoso

Ronald Poon

Alfred Siu, Promotor

Handwritten signatures of the jury members on horizontal lines. From top to bottom: John Andrews, Arata Isozaki, Gabriel Formoso, Ronald Poon, and Alfred Siu. The signature for Alfred Siu is written below the line for Ronald Poon.

Promoters  
OLS Property Development Company Limited

Sponsors  
Union Internationale des Architectes  
Hong Kong Institute of Architects

**THE PEAK**  
International Architectural Competition

All correspondence to be addressed to  
The Professional Advisor  
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Telex 74150 HX Cables ARCHIMEDIA

5th July 1982

Dear Competitor,

Enclosed you will find the main documentation for 'The Peak' Competition.

We all apologise for the considerable delays which have occurred in connexion with the issue of these. The magnitude of the response took us all by surprise and this has been accompanied by some unexpected complexities of finalisation with all necessary parties.

Please refer now to the FINAL REVISED SCHEDULE OF DATES marked (FRS 5th July 1982) WHICH SUPERCEDES ALL PREVIOUS ANNOUNCEMENTS and all dates printed in the documentation (conditions and associated forms).


Regretfully there are also a number of corrections which are also appended as a CORRIGENDA. Please change these in the text.

You will note that questions can be asked up until 1 September though an earlier submission is requested, if possible. Should there be an adequate volume of questions at an earlier date, say by 8 August, I will give an earlier reply to those already received followed by a further set of replies by the given date of 15 September.

Registration as I write has reached almost 1,200 in number.

May I wish you every success.

Yours truly,



Jon A Prescott  
Professional Advisor

JAP/sf  
encl

(FRS 5 July 1982)

FINAL REVISED SCHEDULE OF DATES

This supercedes all previously published information on the related dates for the conduct of the condition.

ISSUE OF CONDITIONS      5-15 July 1982

REGISTRATION      permitted up to 15 July 1982  
Because of Bank transfer problems, evidence of arrangements to remit registration fee by bank transfer or other means prior to 15 July will be accepted for registration purposes.

QUESTIONS      permitted up to 1 September 1982  
These should be posted so as to arrive in Hong Kong by that date. To ensure replies being received in reasonable time by all competitors if the volume of questions justifies it, an initial set of answers will be issued halfway through the question time.

ANSWERS WILL BE GIVEN      on or before 15 September

SUBMISSION OF DRAWINGS ETC      1 November 1982  
Evidence of arrangements to ship/mail documents to Hong Kong which would permit reasonable expectancy of delivery by 1 November will be accepted provided delivery is made on or before 5 NOVEMBER.

JURY ARRANGEMENTS (Provisional)      20 November - 5 December 1982

RESULTS/EXHIBITION (Provisional)      before 31 December 1982



C O R R I G E N D A

Part Two

- 8.0 .... any such disqualifi- should read .... any such disqua-  
cation to be within lification to be  
the absolute within the absolute  
discretion. discretion of the  
Sponsors and the  
Promoters.
- 11.0 .... Appendix 6 should read .... Appendix 5

Part Four

- 4.0 .... Appendix 3 should read .... Appendix 2
- 4.3 .... Provision of toilets should read .... Provision of  
etc., relative to toilets etc.,  
schedule of relative to  
accommodation. schedule of  
accommodation.

Statutory require-  
ments are given in  
Building (Standards  
of Sanitary  
Fitments, Plumbing,  
Drainage Works and  
Latrines)  
Regulations.  
Tables I and V of  
these Regulations,  
relevant to the  
present competition  
projet, are  
reprinted below.

(delete appropriate  
sentence following  
para. 5.5).

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# Confidential Registration Form

**THE 'PEAK'  
ARCHITECTURAL  
COMPETITION  
HONG KONG • 1982**

*This form is to be completed and sealed within Envelope 4. No markings are to be made on the outside of the envelope except for the completion of the competitor's chosen random six digit code number. See below.*

- 1** Competitor's full name and address or team leader's full name and address – See para. 5 below.  
In the case of a submission by an architectural practice an individual of that practice must be named as team leader.

Surname \_\_\_\_\_

Given names \_\_\_\_\_

Address \_\_\_\_\_

Building

Street Number

Town/Area

Country

Postal code

Telephone \_\_\_\_\_

Telex/cable \_\_\_\_\_

*[See also 6 below if submission is made by a team of professionals]*

- 2** Competitor's professional qualifications – give accredited titles and countries of issue, degrees, registration certificate numbers, authorities.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 3** Competitor's professional position at the time of submission of the entry to the competition, academic/professional if applicable, include here the registered Practice Name of individual or team making submission.

Position held \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

- 4** State if you have a professional working relationship with an architectural practice in Hong Kong or if you presently work in Hong Kong as an Authorized Person List I.

*[This is **not** an essential condition for entry. See para. 4.3, part two of 'Conditions']*

Yes

No

I presently work in Hong Kong as an Authorised Person List 1 – Architect

Yes

No

I have a professional working relationship with the following architectural practice in Hong Kong

Name of Practice \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**5** If the submission is made by a team of professionals state the names and qualifications of the members of the team. It is hereby declared that the person listed under question 1. is the agreed team leader and will be named as the competition winner together with the underlisted team in the order given alongside.

1. Name [Team leader] \_\_\_\_\_

2. Name \_\_\_\_\_

Qualifications \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

3. Name \_\_\_\_\_

Qualifications \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

4. Name \_\_\_\_\_

Qualifications \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

5. Name \_\_\_\_\_

Qualifications \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**6** In order that complete anonymity can prevail the competitor or competitors is/are asked to select a code number consisting of six digits chosen at random. This chosen number is to represent the only means of recognition on all submission drawings and documents and is to be stencilled or printed in figures 1cm high in the bottom right hand corner of all sheets. No other symbol, motto or distinguishing mark may be placed on any part of the competition design.

The only key to the authorship of the submitted drawings and report is on this confidential registration form. *Envelope 4*, which will contain the form will remain sealed until the work of the Assessors has been completed and the winning and premeditated designs are chosen. Place your chosen six digit random number here. Failure of any competitor to observe this condition will mean immediate disqualification.

Chosen 6-digit random number

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**7** Declaration. To be signed by a single representative, the leader if a team submission is made. I agree to abide by the rules and conditions of the competition as prepared on behalf of the promoters and agreed by the sponsors and will accept the decisions made by the assessors relative to the award of premia for the competition. I will permit the use of my submission document for publication purposes by the promoters and the sponsors following completion, I also declare that the submitted design is my/our work and was prepared under my/our supervision.

Signature X \_\_\_\_\_



**8** In the event of a team of individual architects associating together for the purpose of the competition between whom no formal agreement to practise together exists consideration must be given to the procedure which will have to be followed in the event of that team winning the first premium award. Such team must as para. 7 above appoint and agree a leader and the following declaration must also be signed:

**An informal association was established for the purpose of entering the competition and we declare that a suitable partnership agreement will be formed for the purpose of carrying out the project in the event of the association winning the competition.**

Signatures

Team leader

1.

2.

3.

4.

5.

I further confirm that in the event of my competition entry being selected for use I will accept that the "Agreement between Client & Architect and the Scale of Professional Charges" of the Hong Kong Institute of Architects will be used by OLS Property Development Company Limited and myself.

**9** Should you wish to remain anonymous in the event of your not submitting a design which is given an award or a mention by the Assessors please indicate by signature below

**I/We do not wish the design which I/we am/are submitting in competition to be attributed to myself/ourselves in the event of my/our not receiving an award or mention. I/We have no objection, however, to the exhibition of the proposal alongside those displayed in public after completion of the exhibition.**

Signatures

Team leader

1.

2.

3.

4.

5.



## Form for Question

The form is to be completed by all competitors who wish to make further enquiry about any matter relating to the conduct of the competition or the intention of the Promoters and the Brief. It should be submitted in Envelope 5. on or before July 15, 1982. After due consideration written replies will be made to cover all enquiries made and these will be circulated to all registered

competitors on or before August 1, 1982. Competitors wishing to ask more questions than there is room to write on the form are requested to photocopy it and add further sheets. Each question is to be written in a separate box for official use and for our checking purposes.

At the end of that we need the competitor's name, address, and telephone.

Question No:

*only one question must be written in this box*

Question No:

*only one question must be written in this box*

Surname \_\_\_\_\_  
(Family Name)

Given names \_\_\_\_\_

Address \_\_\_\_\_  
Building \_\_\_\_\_ Floor \_\_\_\_\_

\_\_\_\_\_ Street Number \_\_\_\_\_ Town/Area \_\_\_\_\_

\_\_\_\_\_ Country \_\_\_\_\_ Postal code \_\_\_\_\_

Telephone \_\_\_\_\_ Telex/cable \_\_\_\_\_